

BOOK 603 Page 168
5M-3-56

GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE WORTH

Know All Men by These Presents:

That I, J. A. Edwards in the State aforesaid,
in consideration of the sum of One and no/100 DOLLARS,
and love and affection for my wife
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said
Letha T. Edwards, her Heirs and Assigns forever:

A one-half (1/2) interest in all that piece, parcel or lot of land in Green-
ville Township, County of Greenville, State of South Carolina, on the south-
east side of Ackley Street, and being known and designated as Lot No. 3 of
the property of L. S. Hand as shown on plat thereof recorded in the R.M.C.
Office for Greenville County in Plat Book J, at pages 146 and 147, and hav-
ing the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Ackley Street at the joint
corner of Lots Nos. 2 and 3, which point is 169 feet from the southwest cor-
ner of Ackley Street and an unnamed street, and running thence along the
line of Ackley Street, S. 65.15 W. 32 feet to an iron pin; thence S. 36-05 E.
203 feet to an iron pin; thence N. 54-03 E. 80 feet to an iron pin, joint
rear corner of Lots Nos. 2 and 3; thence along the joint line of said lots,
N. 36-05 W. 187 feet to the beginning corner. This lot is shown on the
Township Elock Book at Sheet No. 200, Block 3, Lot No. 2.

This being the same property as conveyed to grantor by Rilla Allison and
Mitchell Allison, Jr. in Deed dated February 11, 1947 and recorded in the
R. M. C. Office for Greenville County in Deed Book 307, at Page 273.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and her Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 28th day of July in the year
of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of.
Aldora C. Saye }
Melvin K. Younts }
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Aldora C. Saye
COUNTY OF GREENVILLE }
and made oath that s he saw the within named grantor(s) J. A. Edwards
written deed, and that s he, with Melvin K. Younts sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 28th day of July A. D. 19 58
Melvin K. Younts (Seal)
Notary Public for South Carolina } *Aldora C. Saye*

State of South Carolina } RENUNCIATION OF DOWER GRANTEE IS WIFE OF GRANTOR
COUNTY OF _____ } I, _____ Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto _____ Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D., 19 _____
_____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 10:05 A. M.
Recorded this 1st day of August 19 58, at / M., No. 3179

200-3-2